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## BIB DATA SHEET

CONFIRMATION NO. 5919

<b>SERIAL NUMBER</b> 10/520,501	<b>FILING or 371(c) DATE</b> 06/15/2005 <b>RULE</b>	<b>CLASS</b> 204	<b>GROUP ART UNIT</b> 1753	<b>ATTORNEY DOCKET NO.</b> 66221-0035		
<b>APPLICANTS</b> Graham Hodgson, Lancashire, UNITED KINGDOM; Robert Dawson, Lancashire, UNITED KINGDOM;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/02758 06/27/2003						
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0215697.4 07/06/2002						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JEFFREY C YAKULIS/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  UNITED KINGDOM	<b>SHEETS DRAWINGS</b>  3	<b>TOTAL CLAIMS</b>  21	<b>INDEPENDENT CLAIMS</b>  3
<b>ADDRESS</b> RADER, FISHMAN & GRAUER PLLC 39533 WOODWARD AVENUE SUITE 140 BLOOMFIELD HILLS, MI 48304-0610 UNITED STATES						
<b>TITLE</b> Fluorine cell						
<b>FILING FEE RECEIVED</b> 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		